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we share with more than
six billion strangers.

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cosmopolitanism as a
dynamic concept based

on two fundamental

ideas. First is the idea

that we have

responsibilities to others

that are beyond those

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based on kinship or
citizenship. Second is
something often
forgotten: just because
other people have
different customs and
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well-written book which
is enjoyable to read. K.

A. Appiah is himself a
citizen of the world: a

professor of philosophy
at Princeton, with a

Ghanian father and an

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English mother, he was
raised in Ghana and
educated in England,
and also lived in Africa,
Europe and North
America.

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Appiah. W. W. Norton
& Company, Mar 1,
2010 - Philosophy - 224
pages. 7 Reviews. "A
brilliant and humane...

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Appiah. Published in 2006, the book details ideas about ethics that

Appiah developed over years writing journal articles and giving

lectures. Appiah was raised in Ghana but educated at Cambridge.

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SuperSummary

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Through anecdote and principled argumentation, Appiah
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tries to find an ethical terrain that allows for the flourishing of both, a cosmopolitanism in which individuals can give expression to a multiplicity of identities and loyalties while building an enlightened global community through dialogue and discovery.

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In his book

Cosmopolitanism:

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Strangers (2006),

Appiah introduces two

ideas that "intertwine in

the notion of

cosmopolitanism"

(Emerging, 69). The

first is the idea that we

have obligations to

others that are bigger

others that are bigger

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than just sharing
citizenship.

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Strangers New York:

Norton, 2007,

Paperback, 224 S., \$

15.95 The realm of

economic ethics in

general has recently

attracted significant

attention. But when it

comes to the realm of

international

management, this is not

true in the same sense.

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strangers ...

Plus, to be a “citizen of
the world” comes with

its own set of
obligations to “the

world,” right? Kwame

Anthony Appiah is a
philosopher who thinks

about the ethical

questions that

accompany a

cosmopolitan identity.

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His book
Cosmopolitanism:
Ethics in a World of
Strangers is a relatively
academic treatment on
this topic.
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Book Review:
Cosmopolitanism:
Ethics in a World of ...
Cosmopolitanism is the
idea that all human
beings are, or could or
should be, members of a

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single community.

Different views of what constitutes this

community may include

a focus on moral

standards, economic

practices, political

structures, and/or

cultural forms. A person

who adheres to the idea

of cosmopolitanism in

any of its forms is called

a cosmopolitan or

cosmopolite. As an

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example, Kwame

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suggests the possibility

of a cosmopolitan

community in which

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the complex world of
today, Appiah argues

we concentrate too

much on what makes us

different rather than

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gatherers encountered
fewer people in a
lifetime than we would
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Fine implies that human rights can be traced

back through this broad ideal of

cosmopolitanism which

focuses on three things

(global order, global peace and solidarity).

Fine describes global

order as this idea that

there's a sort of order

which exists across the

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looks like can be
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